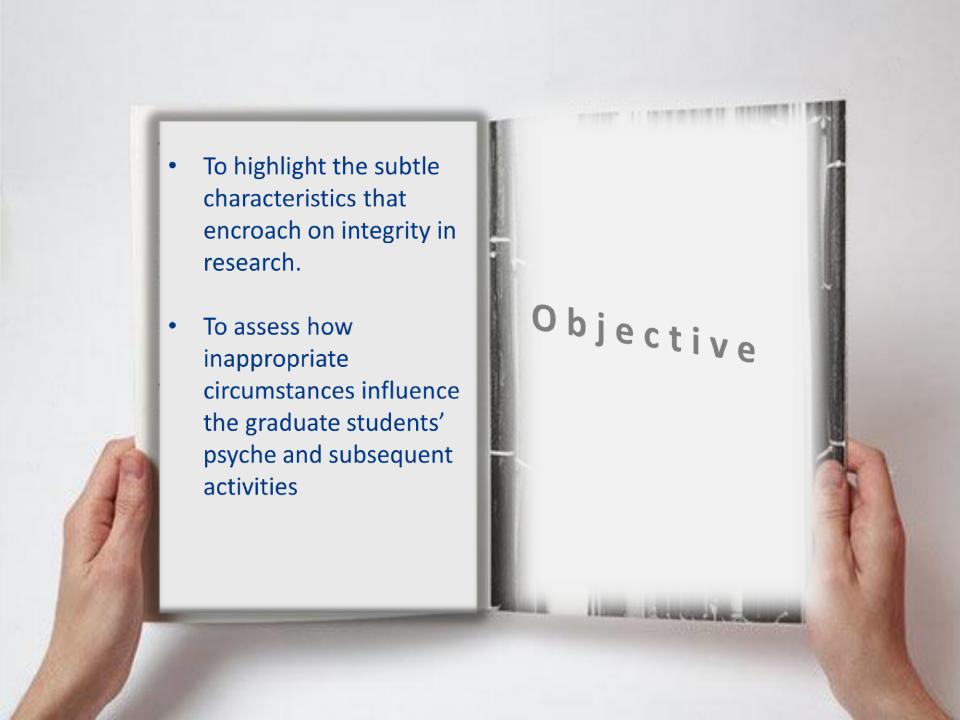




How bad behaviours could be provoked in young research minds/ prospective research fellows and ultimately influence on moral codes?

Imprinting of optimal misbehaviour

"everybody does it"



Methods

Setting	Participants demography	Participants size	Proposed rewards
1	Dental interns from parent school	10 (9+1 actor)	Co-authorship
2	Dental interns from parent school	10 (9+1 actor)	Co-authorship plus economic incentive
3	Dental interns from parent school & other school	10 (9+1 actor)	Co-authorship
4	Dental interns & investigator from parent school	11 (10+1 actor)	Co-authorship

Materials provided to the participants:

- 1.A sheet of pain VAS scores (baseline and after 6 hours) of 26 patients(jumbled) from a drug trial
- 2.Pencil, sharpener and eraser
- 3.A leaflet mentioning the nature of participant's involvement

Nature of the Actor

- Setting 1 one amongst the peers of the same school
- Setting 2 one amongst the peers of the same school
- Setting 3 Actor from parent school, but rest 9 participants were from another school
- Setting 4 Actor was the investigator himself and 10 participants were from same parent school

Role of the Actor

Exhibit misconduct openly

Results

Setting	Total Participants	No.of. Participants did misconduct	% of participants misconduct
1	9	4	44%
2	9	7	78%
3	9	2	22%
4	10	3	30%

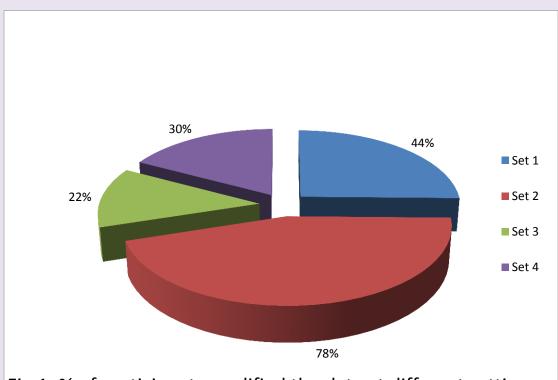


Fig.1: % of participants modified the data at different settings

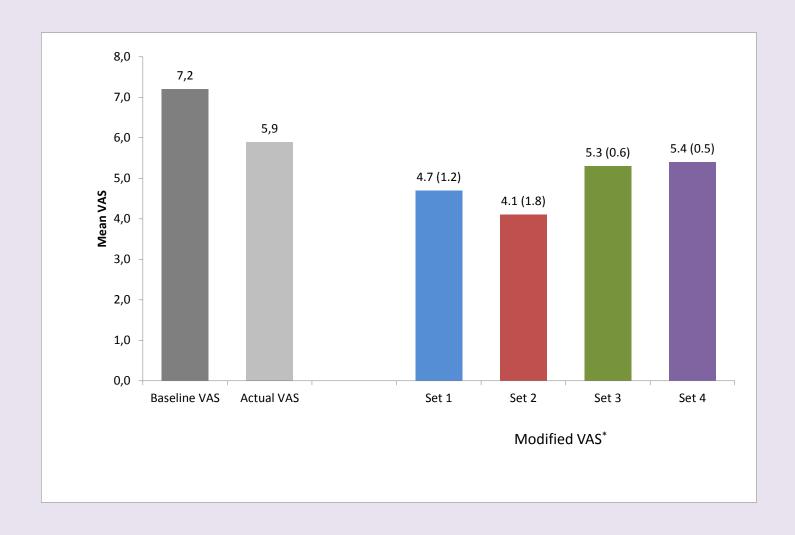
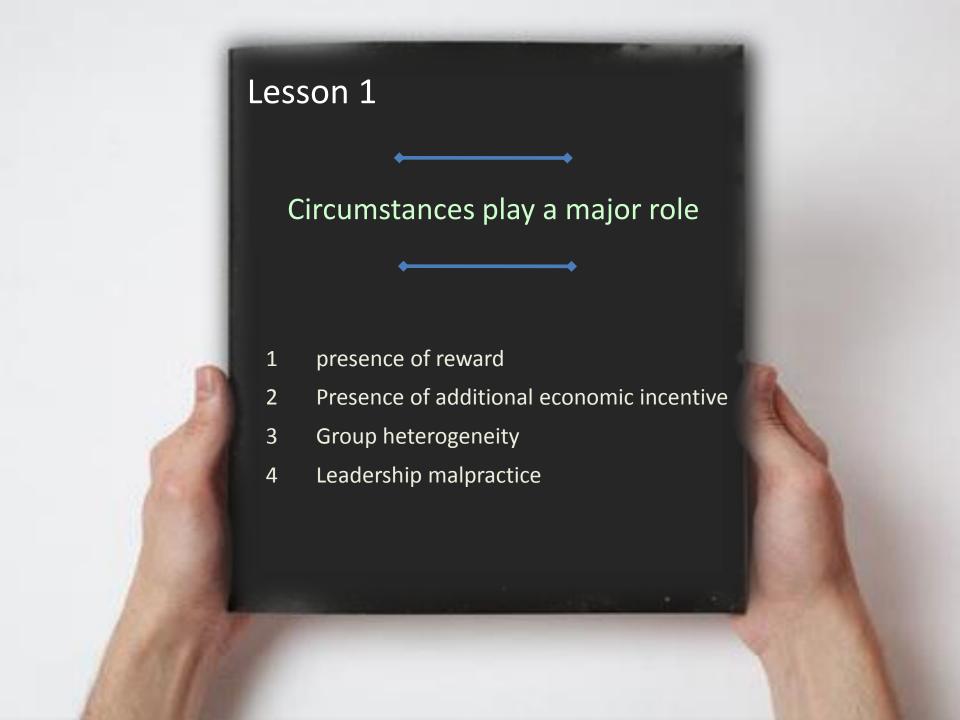
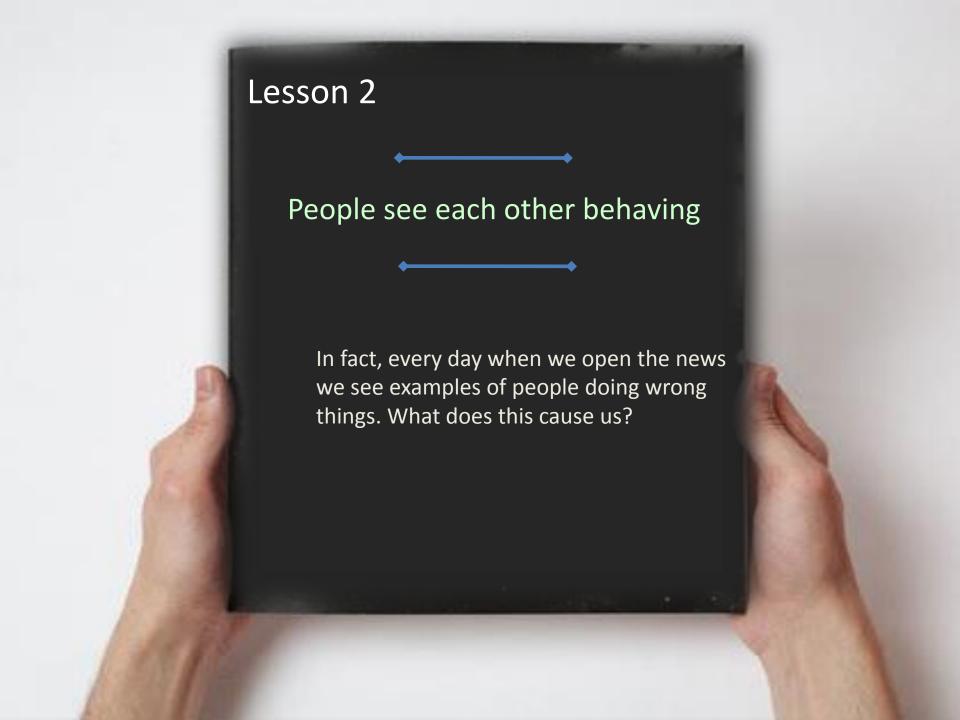


Fig.2: Modified VAS at different settings











Limitations

- Small sample size with no controls and less robust study model
- Probability of getting caught was not assessed

So what's the status of cost-benefit analysis?

Conclusion

Though not an ideal social experiment, the assessment highlights certain variables for research integrity

- •Young students were prone for misconduct when they witnessed malpractices happening around them and more so when money was involved.
- •An element of honesty noted if the misconduct happened out of the group



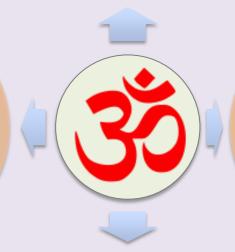
Satya Yug

(Golden Era)



Kali Yug

(Present)



Treta Yug

(Ramayana)

An old Cherokee told his grandson: My son, there's a bottle between two wolves inside us all. One is EVI. It's anger, jealousy, greed, resentment, inferiority, lies and ego. The boy thought about it and asked: "Grandfather, which wolf wins?" The one you feed."

Dvapara Yug

(Mahabharata)



